

2/18/16 GCHMCC MEETING

ROLL CALL/ INTRODUCTIONS

TREASURERS REPORT; JEFF BURT

SECRETARY'S REPORT, DAVE DOERGER-

EQUIPMENT REPORT- items needed for trailer- 1- 5 gal gas safety can, 1- set of double wheel chocks, 3- plastic portable tanks ( RG Metz sells), 2- bags of bungee cords, 3- boxes of spare 300 watt bulbs for lighting units on trailer, clip boards, pens and markers, precut ropes 25'50' 100' 2-3 ea. Looking for donations or coop will purchase.

Renaming of the Co-Op. Final name will be voted on at the March meeting. Looking for names with the same acronyms to keep everything easy. The wording Hazardous needs to be removed.

Ron Schneider w Campbell Co EMA will be retiring March 1<sup>st</sup>...

Hunting on the Ohio river , tip line is 800-762-2437. This is not illegal but trying to control.

Errin Howard w Riverworks, motion brought up to donated \$500 to their cause was brought up and passed.

Ohio EPA- Mill Creek anchors- Dale Farmer brought the CO-OP up to speed on status of putting anchors in on the Mill creek. He has meet with the Mill Creek Conservancy group and they require a permit to be taken out. Asking GCHMCC to have this put under our name since the EPA cannot hold any permits. This would cost \$10 filling fee and cost of the anchors (@140 ea). Cinti Fire department has offered to install them w the EPA. Judge Ruehlman has reviewed the paperwork but motion was brought up and pass to have an outside attorney look at this and then report back to the co-op for a vote to move forward.

LEPC- Rick Jones- Hamilton Co. website has been revised. Hamilton Co. Operation plan can now be seen and reviewed on the website. Link for public record is not up as well to report a spill. Tier II reporting must be filed by March into Raven. Looking into FSO training that the hrs will be increased up to 23 from 16.

CORBA- MarAd (USDOT Maritime Administration) is conducting a Marine Highway (M-70) workshop in Cincinnati on March 23 and 24. The event is by invitation only, if anyone is interested in participating in the event to Eric directly 513-326-6729, or [eric.thomas@benchmarkterminals.com](mailto:eric.thomas@benchmarkterminals.com). CORBA first annual golf outing is April 11<sup>th</sup>, see attached for information. Motion brought up and passed for GCHMCC sponsorship of one hole.

Guest speaker, Todd Hershey, James Green from the TSA. Showed one of the new TWIC readers that is being used.

Next meeting March 17<sup>th</sup>, Guest Speaker Rick Maier (FBI)

