

8/20/2015 GCHMCC MEETING

ROLL CALL/ INTRODUCTIONS

TREASURERS REPORT; JEFF BURT

SECRETARY'S REPORT, DAVE DOERGER- reviewed dinner cruise.

EQUIPMENT REPORT- UNIT 1 @PCNA (513-616-4915), UNIT II @ BP OIL (859-261-8605), UNIT III @P&G JUNE ST (513-627-6401).

PADDLE FEST on August 2nd. Thanks to Elmer Blum for setting up the boom at the Public Landing

UP COMING EVENTS

DINNER CRUISE- Sept 12th. Open to Class I, II & III members and co-workers. \$75 / couple \$40 single. Please contact Mike Doll or Dave Doerger if your still interested in attending. A separate email will be emailed out w directions, payment options, timing.

BOOM DEPLOYMENT- Sept 19th @ Peter Cremer. (Door prizes needed). If you're a class II or III member and would like to set up a display, please contact Mike Doll so we can get a head contact. Set up at 7:30-8:45. Open to the public and members at 9 am. Please bring your family and kids.

FIRE DEMO Oct 16th @ TransMontaigne 700 river rd HWY 8 (door prizes needed) Lunch provided. This will also be our monthly October meeting.

US EPA- Greg Powell working in Colorado

LEPC- Rick Jones- Raven 911- not open to the public. If you need this information, please contact Barry or Rick and they can review the reports with you individually.

Release reporting.

Hamilton County Mobile App release reporting number Wrong.

Use 513-263-8200 (business hours) and 513-859-2280 (after hours)

Tier Two Lat & Long degrees inaccurate.

Please Specify a "Facility Emergency Coordinator"

LEPC exercise Sharonville Sep. 10

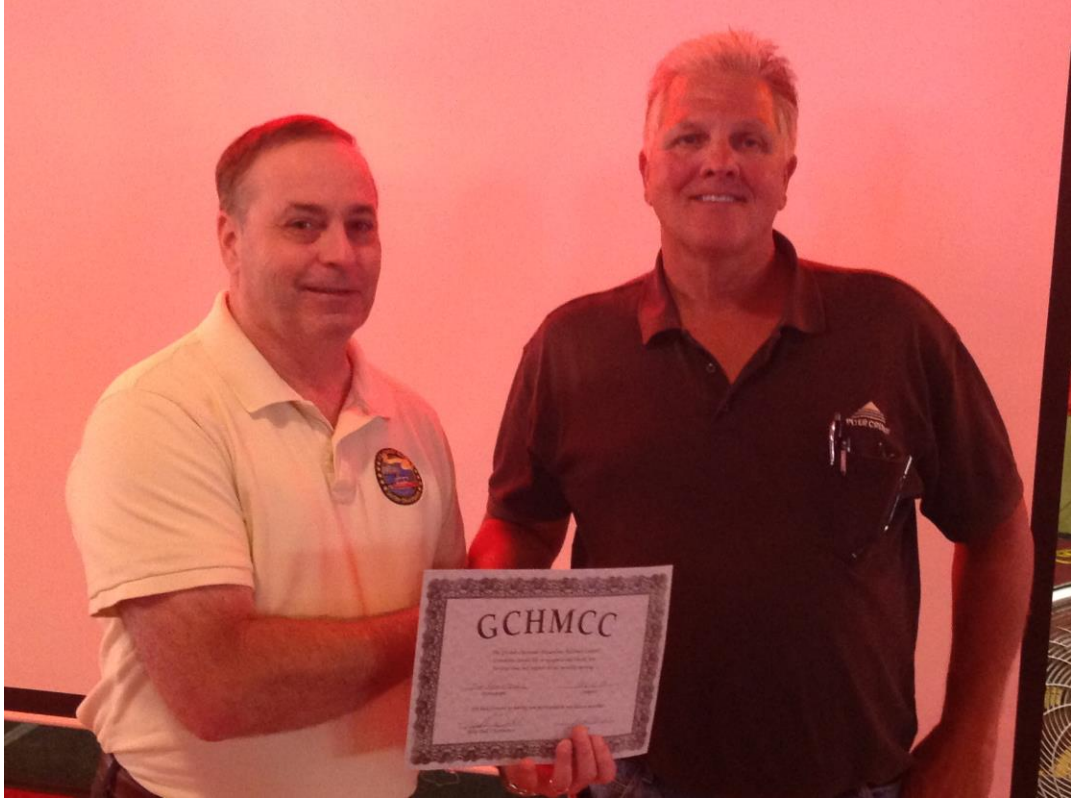
Next LEPC MTG. 10-14

LEPC Conference Sep. questions to submit to Columbus or Feds on EPCRA

Riverfest 9-6-15

SAR still producing results

Guest Speaker- Jim Armstrong (USCG) Security Exercise. Recommended reviewing the documents and scenario with all your security personnel and people that would be involved with decisions regarding the situation. Attached is the outline of the exercise from today.



Next Exercise is Sept 17th, Jack & Jims