

Greater Cincinnati Hazardous Materials Control Committee, Inc

MEETING AGENDA

DATE; 03/21/2013

Call to order and Roll Call

***Treasurer's Report-**

***Chairman's / Committee Reports**

- **Web Page-** discussed Logos and trademarks. Have asked members to proceed with getting approval for letting us use this in our member section area. Asking members to verify their contact their information and phone numbers in the emergency member section. We are going to look at adding an additional tab that companies can list their facility security personal for the First responders to be able to use.
- **Equipment-** Unit 2 is finished and moving over to BP. Unit 3 we will put a list out of remaining items that need to be purchased or donated. Dan Hardin has volunteered to purchase the 2 5 gal metal gas cans. PG has purchased the majority of the material required. Question was brought up for a john boat to be purchased and stored inside the trailer. Future discussion still need to be held on this matter.
- - **Certificates for Fire Demo and Boom Deployment** were handed out to members in attendance.
 - **FSO Class Training;** March 25,26 & 27th at Hamilton County Emergency Center 2000 Radcliff Dr. Still have available **1-2 spots if you have workers that need this training. Please contact Mike Doll.** Agrium-1, BP-1, Benchmark-1, Kinder Morgan River T-2, Cremer-1, Transmontaigne-2
 - **Old Co-op trailers** will be put up for silent auction. Next meeting sealed envelopes with bids for each trailer. Starting bid is \$250. Please mark which trailer you are bidding on. These will be opened up at next meeting and sold. PDF attached of the trailers. 5'1'2 w x 16' 10" long double axel.
 - Security Drill will be done Next month as well. Spill Drill with Steve Reneger will be done in MAY.
 - Next meeting Judge Robert Ruehlman will give a presentation.

LEPC_ Ed Frambes- 2013 OKI Hazmat conference for Private industry being held in September. GCHMCC members are invited to attend. Vendor registration is also available. Info listed on the WEB page and attached.

Rick Jones has joined the LAPC to assist with inspections. Welcome Back Rick.. E plan is in effect and Tier II reports to be filed electronically.

, FSO training- Parking, may park in the lot or on the street. You will be directed to where to go since the front lobby area is being redone. Security will help.

EMA- April 10th (flier attached and on web) Awareness & Response to Biological events..

Dale Farmer- EPA- Looking to host the Mill Creek/ Ohio River Plan response on the GCHMCC website. This will give companies forms to assist with.

Next meeting held 4/18. Nominations for positions will be finalized. If interested in running for a position, please reach out to Mike Doll or at the meeting.